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Bib Data Sheet

CONFIRMATION NO. 2048

<b>SERIAL NUMBER</b> 10/039,203	<b>FILING DATE</b> 01/04/2002 <b>RULE</b>	<b>CLASS</b> 431	<b>GROUP ART UNIT</b> 3743	<b>ATTORNEY DOCKET NO.</b> RONSON 3.0-005
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## APPLICANTS

Louis V. Aronson II, Oldwick, NJ;  
Adam Grabicki, Hopatcong, NJ;  
Lee J. Hadfield, Lebanon, NJ;

## \*\* CONTINUING DATA \*\*\*\*\*

None

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

None

IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY \*\*  
\*\* 02/12/2002

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> NJ	<b>SHEETS DRAWING</b> 12	<b>TOTAL CLAIMS</b> 45	<b>INDEPENDENT CLAIMS</b> 4
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allwance				
Verified and Acknowledged	Examiner's Signature	Initials		

## ADDRESS

000530

## TITLE

Igniter incorporating a safety locking device

<b>FILING FEE RECEIVED</b> 702	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit